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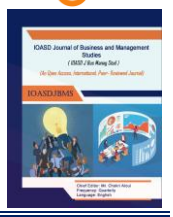

Of Important

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ABSTRACT

Sequence is very important. It is not culture free. Different societies follow different sequences. A sequence what is accepted in a society may not be accepted at all to another society. In an orthodox society, marriage, love and issue are accepted as sequence. Disobedience or breaking of this chronology is totally forbidden and is considered as a punishable offence. In another society there is no such hard and fast rule to obey that very sequence. The lovers of this liberal society may give birth to children without marry and sometimes without love even. Sometimes they love. Sometimes they love not. They love if they like. They love not if they like not. Thus, their mood and motive are gloriously so uncertain. In fact, live together is not illegal. It is immoral. To them live together is only important.

Keywords: Important, significance, value, rank, status, original, influential.

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INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So, it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Important is of great significance or value e.g., important habitats for wildlife.

It is having high rank or status of a person e.g., an important senator.

It is significantly original and influential of an artist or artistic work e.g., writers as important as Hopkins.

It is necessary or of great value. For example: I think his career is more important to him than I am.

It is having great effect or influence. For example: He was one of the most important writers of that period.

It is of great value, meaning, or effect e.g., an important discovery.

It is valuable in content or relationship.

It is giving evidence of a feeling of self-importance.

It is of much or great significance or consequence e.g. an important event in world history.

It is mattering much (usually followed by to) e.g. details important to a fair decision.

Important is a crucial factor in human life. What is important and what is unimportant is a million dollar question. Only a judicious person can take the right decision and does accordingly. He does not waste time. In contrast a fool wastes valuable time of human life. Either he sits idle or does the unimportant thing unnecessarily. In fact, a fool wastes time in doing bad

things. He does not or cannot think the future consequence of such nonsense works. He is so cursed.

Someone may think a work as important. Someone may consider that work as unimportant. A fool does what is unimportant and neglects that work which is important thus loses both ways.

Many important things may appear at a time simultaneously. It is difficult to choose the best one. It needs talent. It demands far-sight. Only a wise person can opt judiciously. Here experience helps to do all the important works one by one. This chronology is very important.

Right work in right time is very important in human life. Childhood is important for playing. Student life is important for reading. A young person should earn. An established person should marry and support his family. A retired person will take rest. He may devote himself in favourite hobby. If these chronologies of life are not properly maintained a person has to face immense problem.

A person should discharge his duties and responsibilities properly. A person should take care of his old parents. The children observe it and take lesson from it. If he does not look after his ailing parents then in future his issues will not look after him. This is an important culture of some societies. Obviously, in some societies state looks after the senior citizens. In fact, in this jet age everybody is very busy with his pre-assigned duties. None has time to spare a single moment from his hectic schedule. As such old persons have to live and die unattended by their once near and dear ones.

If a student instead of reading is engaged as a labourer then he loses the status of student. He becomes a child labourer. Such a labourer is immature both physically and mentally. Then he cannot earn properly. He cannot be a good citizen. His childhood is lost forever. Later on, he mourns. Unguarded childhood coupled with unshaded infant compel him to be a labourer. He has to bear the misery of hard reality. Misfortune dogs him wherever he goes. He suffers till he breathes his last.

In the examination student writes the answers of the questions. The quality of answer of any question depends on the content of the matters discussed. Some students elaborate something unnecessarily and give hint only what is really important and should be discussed in detail. Some students do the reverse. They discuss in detail the main important thing and omit the other unimportant points totally. It has two outcomes. Either the student does not know those other points or he did not get time to mention.

In an examination time management is very important. The examiner not only examines the answer but considers this time management factor also. In fact, a good student does not write different thing, he writes differently.

A good student reads attentively. Study is his only single agenda. In contrast playing is important to an inattentive student. It highlights the state and status of a student for a particular period of time.

Student life is the most important and precious period of human life. If s single moment of this valuable period of life is wasted or misused then thousand moments of future hardly can compensate that acquired deficiency.

Man cannot realize that blunder at that tender period of life. He realizes it when he reaches the autumn of life. Then he is too late. At that belated period of life, he has nothing to do except mourning.

Culture and environment are important. Childhood is soft like mud. The tender mind can be shaped in any form. If, due to negligence, it is ill-shaped or deformed and time is passed then regain is very difficult since the soul has already been hardened enough. He becomes diverted. He is detached from the main stream of the society. He cannot be successful. He becomes frustrated. Such a diverted soul either joins the underground world or commits suicide.

Someone advises, “Don’t commit suicide. Life has its sweet side too”. This important advice is very important to the growing children but hardly can influence the already grown-up minds already hardened enough.

Some persons are proud of their status. They become mad if they become rich suddenly. They avoid people of low status.

In contrast, some persons are indifferent of such status. They seldom care for higher rank. They avoid false vanity. They know, “Pride goes before a fall”. If they look down upon the down-trodden people then in future when they will no longer hold their status and become poor for ill luck then people whom they hated once will laugh at them. They will have to bear brutal laughter as reciprocation. This is like pay them back by their own coin policy.

In any scientific research if something is found new then it is very important since it may solve a long unsolved problem or open a new field for advancement.

Similarly, an investigator may find a clue which is very important to identify the guilty or the master mind of any crime.

An antique is very important to a historian to illuminate the dark assertion of the past culture.

A young man considers sex is the most important thing of human life. He thinks that if a person does not or cannot enjoy sex life then his life is meaningless. It is quite normal behavior of youth. In free sex society it is not a problem. In conservative society it is really an important problem. Forbidden and suppression render the life of youth of such society quite complex. Further, honour killing offers an extra dimension towards the complexity of such orthodox culture.

The so-called self-proclaimed guardians never think that their thinking have lost value to the modern society. They have become laughing stock. None cares them. None bears them. None hears them. They are simply considered as old haggard. Influence is a negative term. It is an important factor in nepotism. It simply suppresses callousness thereby compensates deficiency. Due to influence a genuine candidate does not get chance; instead, a less talented person is engaged. As a result, the organization suffers from desired output. Later on, such an establishment becomes defunct.

In contrast some organisations never compromise with quality. They believe in work culture. They value merit. They believe in payment. They believe in output. They practice hire and fire policy. Though it is unethical yet in the competitive market it is the only important key to exist in the battle field. It is equally true both in employee and employer. The world is not a place of charity. It is hard reality. Both owner and worker face survival of the fittest.

Thinking is alias and akin to physical pain. Very few persons can bear that pain. This answers why experts are numbered. In fact, there is no scarcity of job. Rather there is scarcity of experts.

Human resource is a prize to a nation if they are educated. They are punishment if they are uneducated. Both are important issues for any nation. Both unemployed educated and unemployed uneducated are serious headache to the family thereby society thereby nation at large.

In modern world robot has replaced physical labourer. Artificial intelligence (AI) has replaced mental labourer. Now both robot and AI are threat to the employee. They do not decline. They do not agitate. They work round the clock. They only know to obey. They are yes men. Any road and any load are their motto. They are the embodiment of work culture. The employer values such machine having no emotion.

Important is a relative concept. It is not static. It is dynamic. It varies person to person at a particular point of time. To a hungry person food is very important. To a person having full stomach a movie is very important for entertainment. To a hungry lover love is more important than food and movie. Obviously, all people, having identical state and status, may not choose identical avenue for entertainment. After lunch someone may like to rest. Someone may read a novel. Someone may opt for a different one. Like person this variation varies culture to culture.

CONCLUSION

Sequence is very important. It is not culture free. Different societies follow different sequences. A sequence what is accepted in a society may not be accepted at all to another society. In an orthodox society, marriage, love and issues are accepted as sequence. Disobedience or breaking of this chronology is totally forbidden and is considered as a punishable offence. In another society there is no such hard and fast rule to obey that very sequence. The lovers of this liberal society may give birth to children without marry and sometimes without love even. Sometimes they love. Sometimes they love not. They love if they like. They love not if they like not. Thus, their mood and motive are gloriously so uncertain. In fact, live together is not illegal. It is immoral. To them live together is only important.

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